

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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September 9, 2003

FROM: MICHAEL E. HAYS, Director
Land Use Services Department/Current Planning Division

**SUBJECT: SCHEDULE PUBLIC HEARING TO CONSIDER AN APPEAL OF A PLANNING
COMMISSION DECISION TO DENY A GENERAL PLAN AMENDMENT AND
TENTATIVE TRACT MAP 16368; APPLICANT: RAUL MADRID; JCS/INDEX:
11401CF1/W192-113/2002/TT16368/TT01/GPA01; APN: 0259-161-04*;
COMMUNITY: BLOOMINGTON**

RECOMMENDATION:

1. **SCHEDULE** a public hearing on TUESDAY, SEPTEMBER 23, 2003, at 10:00 AM to consider an appeal of a Planning Commission decision to deny a General Plan Amendment (GPA) to change the Land Use District from Bloomington/Single Residential 1 acre minimum, Additional Agriculture Overlay (BL/RS-1AA) to Bloomington/Single Residential 15,000 SF Minimum (BL/RS-15M), and Tentative Tract 16368 to create 31 lots on 13.13 acres; Applicant: Raul Madrid; JCS/Index: 11401CF1/W192-113/2002/TT16368/TT01/GPA01; APN: 0259-161-04*; Location: Jurupa Avenue and Cactus Avenue, SW Corner; Community: Bloomington
2. **DIRECT** the Clerk of the Board to publish the Notice of Hearing, pursuant to Government Code Sections 65090 and 65091, one time in a publication of general circulation at least 10 days prior to hearing date.

BACKGROUND INFORMATION: On August 7, 2003, the Planning Commission denied the proposed GPA/Tentative Tract Map 16368. The applicant has filed an appeal with the Clerk of the Board, requesting that the Board of Supervisors overturn the Planning Commission denial determination. The project description is as follows:

APN: 0259-161-04*

APPLICANT: MADRID, RAUL

**PROPOSAL: A) GENERAL PLAN AMENDMENT TO CHANGE THE LAND USE DISTRICT
FROM BLOOMINGTON/SINGLE RESIDENTIAL 1 ACRE MINIMUM,
ADDITIONAL AGRICULTURE OVERLAY (BL/RS-1AA) TO BLOOMINGTON/
SINGLE RESIDENTIAL 15,000 SF MINIMUM (BL/RS-15M);**

B) TENTATIVE TRACT MAP 16368 TO CREATE 31 LOTS ON 13.13 ACRES

COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT

LOCATION: JURUPA AVENUE AND CACTUS AVENUE, SW CORNER

JCS/INDEX: 11401CF1/W192-113/2002/TT16368/TT01/GPA01

STAFF: JULIE RYNERSON

Record of Action of the Board of Supervisors

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In accordance with Government Code Sections 65090 and 65091, and County Development Code Section 83.010330, public notice of this hearing is to be given once at least 10 days prior to the hearing in at least one newspaper of general circulation in the respective community of the proposal. For this item, staff has determined this notice shall be published in the following newspapers: The Sun Newspaper and The Herald News.

REVIEW BY OTHERS: This item has been reviewed by Deputy County Counsel Robin Cochran on August 26, 2003, and by the County Administrative Office, Tom Forster, Administrative Analyst III, on August 27, 2003. This item was heard by the Planning Commission on August 7, 2003.

FINANCIAL IMPACT: There are no financial impacts associated with the scheduling of this item.

SUPERVISORIAL DISTRICT(S): 5th

PRESENTER: Julie M. Rynerson, Current Planning Division Chief, 387-4146